

#### Presented by:

Dante Scancella, LCSW-C

Chief of Interagency Initiatives & Rates/IRC Chair

### **OUTLINE**

- QSRI Rate Reform Updates
- •FY 2025 Parallel Application Process
- Overview
- Submission Requirements & Deadlines
- •FY 2025 Rate Application
  - **Forms**
  - **Budget Workbook Forms**
- Questions

## **Interagency Rates Committee**













## **FY 2025 IRC Rate Review Process**

- Focus on preparing FY 2025 budget application and the class rate application.
- General Assembly actions related to the financing of programs will be communicated via email and/or posted on the IRC's website.
- Providers will receive one (1) rate letter per rate budget application submitted.
- Rate-setting documents can be accessed at: <u>IRC Website</u>.

#### **GENERAL REMINDERS**

- Forms that require approval by <u>ALL</u> Licensing Agencies are due by <u>January 16, 2024</u>.
  - Levels of Intensity Checklist/Score Sheet
  - Personnel Cost Detail Forms (Budget Forms E2-E6)
  - Written budget justification for staffing changes
  - Staffing Pattern Grid(s)
  - Board Rate Computation
  - Difficulty of Care Forms



- Completed FY 2025 Budget Applications
  - MAIL applications to MSDE.
  - Postmark required no later than <u>February 15, 2024</u>.

#### **GENERAL REMINDERS**

#### FOR APPROVAL ONLY

**DHS Licensed Providers:** 

<u>Upload</u> documents in CJAMS for OLM approval.

#### DJS/DDA/BHA Licensed Providers:

**Email Documents for Licensing Agency approval.** 

- Levels of Intensity Score Sheet
- Levels of Intensity Checklist
- Personnel Cost Detail Forms (Budget Forms E2-E6)
- Written justification for staffing changes.
- Staffing Pattern Grid(s)

#### HAND DELIVERED BUDGET APPLICATIONS WILL NOT BE ACCEPTED.

#### To obtain Delivery Confirmation (<u>highly recommended</u>):

- Send the rate application via certified mail, or
- Use delivery service that will provide proof of receipt.

# ALL BUDGET APPLICATIONS MUST BE MAILED TO MSDE AND MUST BE POSTMARKED BY FEBRUARY 15, 2024.

#### **GENERAL REMINDERS**

### Multiple programs with same program type

Consolidate budget if identical LOIs & program description OR ... Separate application with all requirements.

## Multiple programs within different categories

Separate application with all requirements.

## Type III or Type I General Education Schools

Submit separate budget application for each approved location. Include Agency/Program Name on each budget spreadsheet.

### Non-Residential (NR) providers

Separate application with all relevant requirements.

## **BUDGET APPLICATION REQUIREMENTS**

#### **APPLICATION REQUIREMENTS**

### **Required Documents:**

- Application Checklist
- Budget Workbook
- Budget Identification Form
- Lease/Mortgage Summary
- •Levels of Intensity Score Sheet
- Program Description Form
- Staffing Pattern Grid

## **BUDGET APPLICATION SUBMISSION REQUIREMENTS**

#### **SUBMISSION REQUIREMENTS**

#### Download forms & instructions from IRC Website.

• It is critical that you FOLLOW the instructions and complete all forms ACCURATELY.

#### The person authorized to sign on behalf of the Corporation MUST sign and date required documents.

- Budget Identification Form
- Rate Application Checklist
- Budget Workbook (Form A)

#### MAIL completed FY2025 Budget Application Packet.

- Include one (1) signed hard (paper) copy of Budget Workbook Forms.
- Include one USB drive with all budget application documents/per program.
- Mailing Address (NEW)

Maryland State Department of Education

Office of Policy Analysis & Fiscal Compliance

Attention: IRC - Dante Scancella (7th Floor)

200 W. Baltimore Street

Baltimore, MD 21201

#### **SUBMISSION REQUIREMENTS**

## **Electronic Copy**

- Submit FY 2025 Budget Workbook on a flash drive/USB drive.
- Label the flash drive with Parent Organization & Program Name.
- Please DO NOT password protect documents.
- MUST include the EXCEL version of the Budget Application.
- Include separate electronic submission for EACH program requesting a rate.

PLEASE TEST TO MAKE SURE EXCEL 2007 OPENS THE BUDGET APPLICATION.

#### **RESOURCES**

## ON-LINE RESOURCES

#### **Provider Instructions**

Acts as guidance to complete the Budget Application.

**REMINDER**: Read carefully before starting the budget workbook.

#### **Cost Guidelines**

Defines the allowable expenses for the care of children in out-of-home placement.

#### **Staffing Pattern Instructions**

Provides instructions for completing the staffing pattern grid for each licensed facility.

#### What You Need to Know

Identifies changes/modifications related to the rate setting process.

#### **RESOURCES** continued...

## ON-LINE RESOURCES

#### FY 2016 Levels of Intensity Manual

Provides definitions of the levels of intensity that will distinguish the capabilities of programs and is used to ensure the best possible match between a child's needs and available service resources.

#### **Levels of Intensity Score Sheet Instructions**

Provides instructions for completing the Levels of Intensity Score Sheet.

## MD Residential Rehabilitation and Treatment Foster Care Services Description of Provider Type and Service Array

Serves as a reference document for guidance in identifying personnel duties and responsibilities for allocation across categories and is referenced in the Provider Instructions.

## **FY 2025 RATE APPLICATION**

#### **FY 2025 RATE APPLICATION**

## **FORMS**



## Completing Forms Save EACH Document With Your Program Name

- Fillable Templates (locked)
  - ✓ Rate Application Checklist
  - ✓ Budget Identification Form
  - ✓ Levels of Intensity Score Sheet
  - ✓ Program Description Form
- Fillable Excel Templates (locked)
  - ✓ Budget Workbook
  - ✓ Lease Mortgage Summary
  - ✓ Staffing Pattern Grid

## **Budget Workbook Form**

- Foundation for budget used to establish rate.
- Provides detailed income & expense information.
- Budget foundation for rate comparison.
  - Signature Required
  - Fillable Template
  - Licensing Approval
    - Forms E2-E6

| Mailing Address - Zip Code: Telephone Number: Fax Number: Chief Administrative Officer: Chief Financial Officer: Email a Budget Preparer: Type of Organization: Licensing Agency/Approval Agency:  SECTION II: Census Information (Enter Data Beginning in Column G) **CAPACITY: (ATTACH DOCUMENTATION): Actual Census (Budget Form C - Line 10 Total): If the program operates less than a full year, enter the dates of operation from (month/year) to month/year) Projected Average Daily Census (Budget Form C - Line 6): 0.00 Number of Days School is in Session:  | ☐ Non-Residential             |
|--|-------------------------------|
| Enter data beginning in column G) Federal ID Number: Parent Organization: Program Name: Program Location(s): Mailing Address - Street Address: Mailing Address - City: Mailing Address - State: Mailing Address - Site Code: Felephone Number: Fax Number: Chief Administrative Officer: Chief Financial Officer: Email a State Financial Officer: Sudget Preparer: Flype of Organization: Licensing Agency/Approval Agency:  SECTION II: Census Information  Fater Data Beginning in Column G) **CAPACITY: (ATTACH DOCUMENTATION): Actual Census (Budget Form C - Line 10 Total): If the program operates less than a full year, Inter the dates of operation from (month/year) to month/year)  Projected Average Daily Census (Budget Form C - Line 6): Number of Days School is in Session:  | ☐ Modification                |
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| Parent Organization: Program Name: Program Location(s): Mailing Address - Street Address: Mailing Address - P.O. Box, Suite or Floor (if applicable): Mailing Address - City: Mailing Address - State: Mailing Address - Jip Code: Felephone Number: Fax Number: Chief Administrative Officer: Chief Administrative Officer: Chief Financial Officer: Email a State of Organization: Licensing Agency/Approval Agency:  SECTION II: Census Information (Enter Data Beginning in Column G) **CAPACITY: (ATTACH DOCUMENTATION): Actual Census (Budget Form C - Line 10 Total): If the program operates less than a full year, enter the dates of operation from (month/year) to month/year) Projected Average Daily Census (Budget Form C - Line 6): Number of Days School is in Session:  |                               |
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| Mailing Address - City:  Mailing Address - State:  Mailing Address - State:  Mailing Address - State:  Mailing Address - Zip Code:  Telephone Number:  Fax Number:  Chief Administrative Officer:  Chief Financial Officer:  Email a Budget Preparer:  Type of Organization:  Licensing Agency/Approval Agency:  SECTION II: Census Information  (Enter Data Beginning in Column G)  **CAPACITY: (ATTACH DOCUMENTATION):  Actual Census (Budget Form C - Line 10 Total):  If the program operates less than a full year, enter the dates of operation from (month/year) to month/year)  Projected Average Daily Census (Budget Form C - Line 6):  0.00  Number of Days School is in Session:   |                               |
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| enter the dates of operation from (month/year) to month/year)  Projected Average Daily Census (Budget Form C - Line 6):  Number of Days School is in Session:  |                               |
| Projected Average Daily Census (Budget Form C - Line 6): 0.00  Number of Days School is in Session:  |                               |
| Number of Days School is in Session:   |                               |
| ·  | Occupancy                     |
| (For educational programs only)  |                               |
|  |                               |
|  |                               |
|  |                               |
| SECTION III: Rates   |                               |
|  |                               |

## **Budget Identification Form**

- Identify the type of rate application submitted.
  - Signature Required
  - Fillable Template

#### FY 2025 Budget Identification Form (SUBMIT WITH BUDGET PACKAGE)

|              | •  |            |
|--------------|--|------------|
| ORGANIZ.     | ATION: Type Name of Organization   |            |
| PROGRAM      | NAME: Type Name of Program   |            |
| PROGRAM      | CATEGORY: Select Program Category Type   |            |
| Si           |  | D-4        |
| Signature of | Person Authorized by the Corporation to Sign on Behalf:  | Date:      |
| EXISTING     | PROGRAM:   |            |
|              | y licensed program with an existing rate issued by the Interage<br>ng a FY 2025? (Check Only One "Yes" Box Only – Either Rat<br>)  |            |
| RAT          | E RENEWAL: Yes No  |            |
| RATI         | E MODIFICATION:  Yes No  |            |
| NEW PROC     | GRAM:  |            |
|              | request for a new program budget (not currently licensed, recer<br>rent IRC rate)? Please identify relevant licensing agency (Chec |            |
|              | Department of Human Services (DHS) Residential Child Car<br>(Response to RFP or Statement of Need Required)                        | re Program |
|              | Department of Human Services (DHS) Child Placement Age<br>(No Statement of Need Required)  | ncy        |
| -            | Department of Invenile Services (DIS)  |            |

(Statement of Need Required)

## Rate Application Checklist

- Submit with the completed application.
- Verify all forms are submitted with rate package.
  - Signature Required
  - Fillable Template

#### (SUBMIT WITH RATE APPLICATION PACKAGE) ORGANIZATION: Type Name of Organization PROGRAM NAME: Type Name of Program PROGRAM TYPE: Select Program Type PROGRAM CATEGORY: Select Program Category Type TFC, TMP-TFC, OR TFC-MF PROGRAMS ONLY: DIFFICULTY OF CARE COMPUTATION FORM COMPLETED & SIGNED BOARD RATE COMPUTATION FORM COMPLETED & SIGNED ALL PROGRAMS: 1 COPY OF THE BUDGET IDENTIFICATION FORM - SIGNED & DATED 1 COPY OF CURRENT LICENSE PER FACILITY CHILD PLACEMENT AGENCY PROGRAMS ONLY: REQUIRED CONTRACT PAGES (SEE INSTRUCTIONS) 1 COPY OF SERVICE LEVEL INTENSITY SCORE SHEET FORM APPROVED LOIs: Select Select Select Select ☐ LEVELS OF INTENSITY SIGNED BY PROGRAM ADMINISTRATOR AND LICENSING SPECIALIST 1 COPY OF THE LEASE/MORTGAGE SUMMARY FOR PROGRAM FACILITIES AND OFFICE SPACE SUPPORTING DOCUMENTATION FOR EACH ENTRY ON THE FORM MUST BE ATTACHED 1 Thumb Drive COPY OF THE COMPLETED FY 2025 BUDGET SAVED IN EXCEL 2007 1 COPY OF COMPLETED FY 2025 BUDGET COVER SHEET - SIGNED AND DATED FORM B-1 OPERATING STATEMENT - INCOME FORM B-2 OPERATING STATEMENT - EXPENSES FORM C RATE COMPUTATION REPORT FORM D ALLOCATION OF EXPENSES FORM E-1 PERSONNEL COST DETAIL SUMMARY FORM MANAGEMENT AND GENERAL FORM E-3 DIRECT CHILD SERVICES & FACILITY SUPPORT FORM E-4 EDUCATION FORM E-5 MEDICAL FORM E-6 CLINICAL SUMMARY INFO UNIQUE CONTROL NUMBER ASSIGNED TO EACH POSITION ON FORMS E2-E6 1 COPY OF STAFFING PATTERN GRID

**FY 2025 CHECKLIST** 

## Lease/Mortgage Summary

- List details for property expenses in the budget.
- Must match Line 14 (Rent) on Forms B2 & D.
  - Required Signature
  - Excel Template
  - Calculates Lease Terms

| Lease/Mortgage Summary for Program Facilities and G                                     | Office Space   |
|---|--|
| Organization:   |  |
| Program:  | <u></u>  |
| Federal ID#:  |  |
| Person Authorized by the Corporation to Sign on its Behalf:                             |  |
| Signature:  | Date:  |
| For each facility licensed or occupied under this program, enter the site address and l | ist the lease information in the columns helow. Programs with multiple |

For each facility licensed or occupied under this program, enter the site address and list the lease information in the columns below. Programs with multipl locations should list each site address on a separate line. Attach the supporting documentation for all sites listed on this form. The supporting documentation must be a lease/mortgage agreement that includes the site address, the amount of the lease/mortgage, terms of agreement, and the signature of an authorized person for the organization. Lease agreement(s) must reconcile with the lease/mortgage amount entered on Line 14 Rent on Form B2 and Form D and the "Total Annual Lease/Mortgage Amount" for this form. It is not necessary to include any other pages of the lease/mortgage agreement other than the pages that include the requested information.

|                                    |               |          |          |                               |                 | Monthly        | Terms of Lease |                |
|------------------------------------|---------------|----------|----------|-------------------------------|-----------------|----------------|----------------|----------------|
| OU. 411                            |               |          |          | m 40                          |                 | Lease/Mortgage | Mortgage       | Lease/Mortgage |
| Site Address                       | Type of Space | Capacity | Amount   | Agreement                     | Amount for Term |                |                |                |
| Street                             | City          | State    | Zip Code | Residential (R)<br>Office (O) |                 |                |                |                |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
|                                    |               |          |          |                               |                 |                |                | \$ -           |
| Total Annual Lease/Mortgage Amount |               |          |          |                               |                 |                |                |                |

## **Levels of Intensity Score Sheet**

- Documents the Levels of Intensity approved by the licensing agency.
- Select drop-down for Program Type/Category.
  - Required Signature
  - Fillable Template
  - Licensing Agency Approval

Refer to the Levels of Intensity Manual.

#### FY 2025 LEVELS OF INTENSITY SCORE SHEET

| Orga   | nization: Type Name of Organization.  | ]   |
|--------|---|---|
| Progr  | ram Name: Type Name of Program  |   |
| Progr  | ram Type/Category: Select Program C   | ategory Type  |
| Feder  | ral ID #: Enter Federal ID#   |   |
| Perso  | on Authorized by the Corporation to Si  | gn on its Behalf:                                     |
| (Sign: | ature and Date):  |   |
|        |   |   |
|        | LEVELS OF INTENSITY   | Care and Supervision: Select LOI                      |
|        | (Must be approved by the Licensing<br>Agency. Please refer to the Levels of                             | Care and Supervision: Select LOI Clinical: Select LOI |
|        | (Must be approved by the Licensing<br>Agency. Please refer to the Levels of<br>Intensity Instructions.) |   |
|        | (Must be approved by the Licensing<br>Agency. Please refer to the Levels of                             | Clinical: Select LOI                                  |

The Budget Package is not complete until this form is returned to the IRC with the dated signatures.

## **Program Description Form**

### Brief description of program and services.

- Include licensed capacity & FY2025 projected capacity.
  - Fillable Template

#### FY 2025 PROGRAM DESCRIPTION

Parent Organization: Type Name of Organization

Program Name: Type Name of Organization

Federal ID Number: Type Name of Organization

Licensing Agency: Select Licensing Agency

PROVIDE THE CAPACITY FOR APPROPRIATE PROGRAM TYPE

Residential License Capacity: Enter RCC License Capacity

Child Placement Agency Contract Capacity: Enter CPA Contract Capacity

Non-Residential State Agency Contract Capacity: Enter NR Contract Capacity

FY 2025 IRC Projected Capacity Request: Enter Projected Capacity Request (Include an explanation in budget justification if there is an anticipate capacity change)

Program Description:

(Provide a type written description of the program listed above. Please limit your description to 100 words.)

Type Name of Organization

## **Staffing Pattern Grid**

- Description of a typical staffing pattern 24 hours/day & 7 days/week.
- Select staffing timeframe (drop-down menu)
- Tab for schedule timeframe
  - o 52 weeks
  - o 39 weeks
  - o 13 weeks
- Total should match hours on Form E3
  - Excel Template
  - Licensing Agency Approval



# BUDGET WORKBOOK FORMS DEEP DIVE

## **Order to Complete Budget Forms**

- 1. Forms E2-E6
- 2. Form E1
- 3. Form D
- 4. Forms B1 & B2
- 5. Form C
- 6. Form A

MUST INCLUDE ACTUAL EXPENSES.

Consult the FY 2025 Budget Workbook Reference Tool for directions.

## Critical Requirement

Validate each program budget to run the methodology for program category comparisons.

## Forms E2 through E6 Personnel Details

- Request personnel costs based on service continuum for agency.
- Assign personnel to appropriate category.

Form E2 Management, General & Facility Support

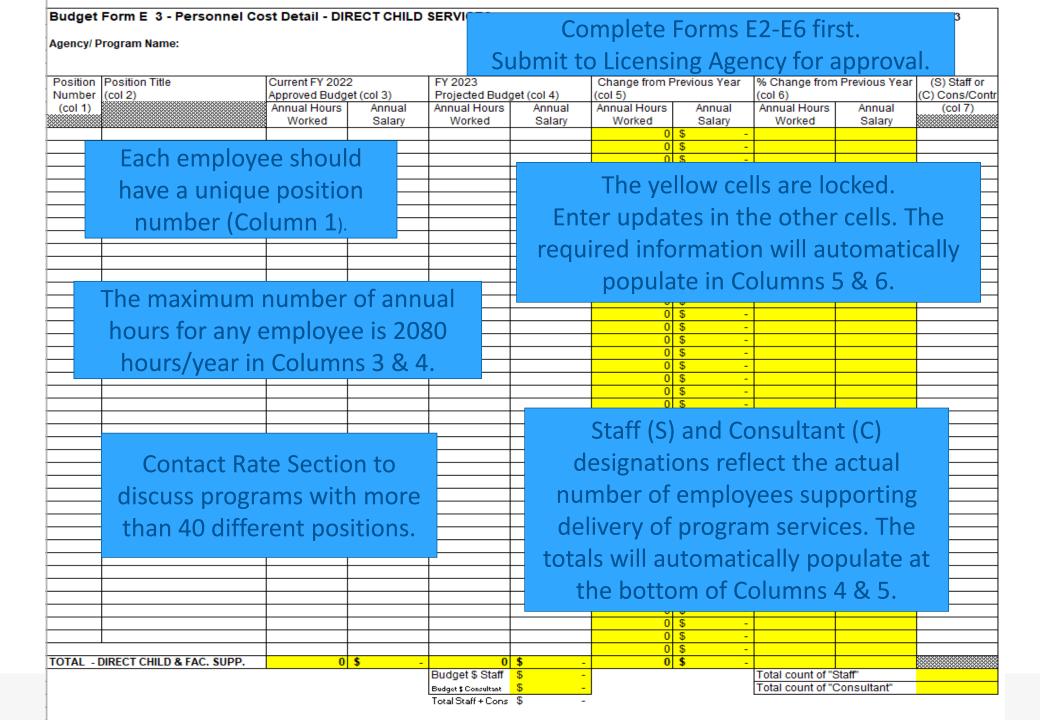
Form E3 Direct Child Services

Form E4 Education

Form E5 Medical

Form E6 Clinical

- Designate each position as SALARIED STAFF (S) or CONSULTANT/CONTRACTOR
   (C).
- Enter unique control number for each position.
- No more than 2,080 annual hours for any one position.
- Must be approved by licensing agency.
- Enter the approved hours and salaries based on FY2024 approved rate.



## Form E1 Personnel Cost Summary

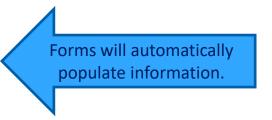
- Amounts entered on Forms E2-E6 will populate into Form E-1.
- Verify that totals match the corresponding categories entered on Forms E2-E6.
  - Annual hours
  - Annual salaries
  - Change from previous year

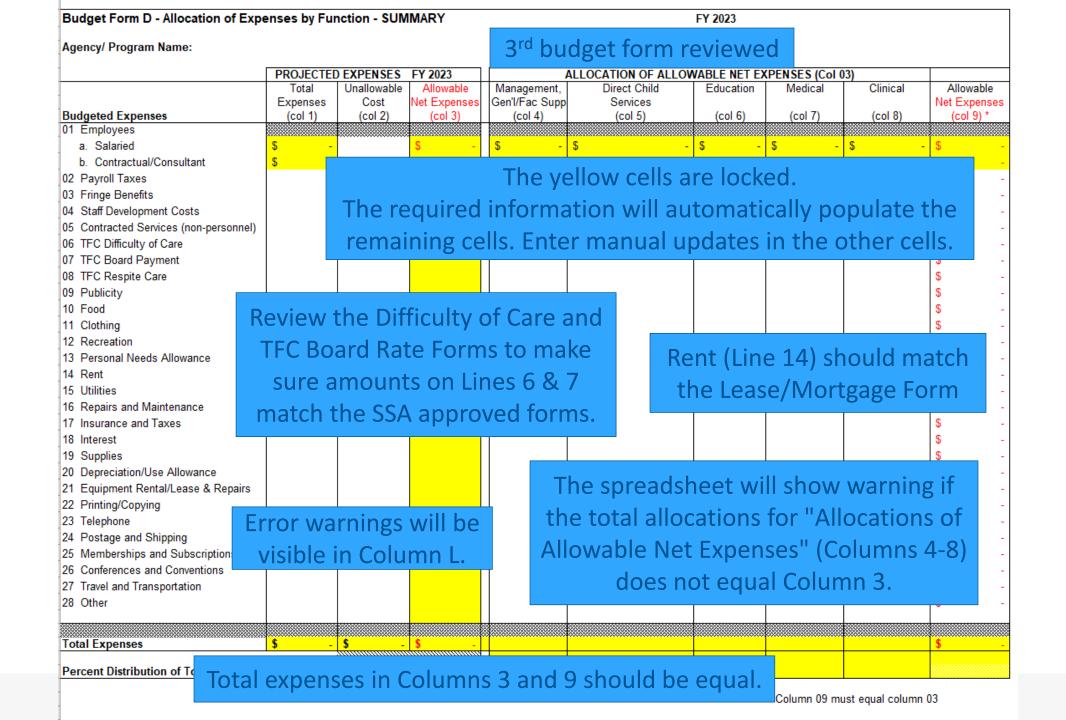
#### Agency/ Program Name:

| Personnel Category                       | Current F           | Y 2022        | FY   | 2023                                    | 10           | Change from I                           | Previous Year | % Change from | Previous Year                           |
|--|---------------------|---------------|--|---|--------------|---|---------------|---------------|---|
| (col 1)                                  |                     | udget (col 2) |  | Budget (col 3)                          | `            | (co                                     |               | (col          |   |
| (551.17                                  | Total Annual        | Total Annual  | Total Annual                                 | Total Annual                            | T            | otal Annual                             | Total Annual  | Total Annual  | Total Annual                            |
|  | Hours Worked        | Salary        | Hours Worked                                 | Salary                                  |              | ours Worked                             | Salary        | Hours Worked  | Salary                                  |
| Mgmt/Genl/Fac Supp                       |                     |               |  |   | ***          |   |               |               |   |
| Staff                                    |                     |               |  | S -                                     |              |   |               |               |   |
| Cons./Cont.                              | †******** <b>*</b>  |               | <del> </del>                                 | \$ -                                    |              |   |               | İ             |   |
| Mgmt & General Total                     | 0                   | \$ -          | 0  | \$ -                                    | ****         | 0                                       | \$ -          |               | *************************************** |
| 3  |                     |               |  |   |              |   | •             |               |   |
|  |                     |               |  |   |              |   |               |               |   |
|  | The                 |               | المستحدث                                     | F                                       |              | 'A FC                                   |               | Laka          |   |
| Pirect Child Services                    | ine a               | amounts 6     | entered                                      | on Form                                 | SE           | :Z-E6 W                                 | /III popu     | late          |   |
| Staff                                    |                     |               |  |   |              |   |               | ******        |   |
| Cons./Cont.                              |                     |               | in the                                       | yellow c                                | ell          | S.                                      |               |               |   |
| Direct Child Total                       | *****               |               |  | ,                                       |              |   |               | ********      |   |
|  | There               | e is no ne    | ed to en                                     | ter any ir                              | of c         | rmatic                                  | n mani        | ıallv         |   |
|  | THEIC               |               | cu to cii                                    | cer arry ii                             | 110          | Tillatic                                | il illalic    | idily.        |   |
|  |                     |               |  |   | Т            |   |               |               |   |
| ducation                                 |                     |               |  |   |              |   |               |               |   |
| Staff                                    | <del> </del>        |               | <del> </del>                                 | S -                                     |              |   |               | İ             |   |
| Cons./Cont.                              | <del> </del>        |               |  | S -                                     |              |   |               |               |   |
| ducation Total                           | 0                   | \$ -          | 0  | \$ -                                    | -            | 0                                       | <b>S</b> -    |               | *************************************** |
|  |                     | -             |  | -                                       |              | _                                       | *             |               |   |
|  |                     |               |  |   |              |   |               |               |   |
|  |                     |               |  |   |              |   |               |               |   |
| Medical                                  |                     |               | ************************                     | *************************************** | 88888        | *************************************** | ***           |               |   |
| Staff                                    | †********* <b>*</b> | Vorif         | y that th                                    | o amour                                 | \ <b>+</b> c | corroc                                  | nond          | İ             |   |
| Cons./Cont.                              | †******** <b>*</b>  | vei ii        | y tilat til                                  | e amour                                 | 112          | corres                                  | pona 👼        | İ             |   |
| Medical Total                            | 0                   | \$            | كالمناك المساعلا الما                        |   |              |   | -             |               | *************************************** |
|  |                     | TIW           | n the ini                                    | ormation                                | n e          | enterec                                 | i on 🖰        |               |   |
|  |                     |               |  |   |              |   |               |               |   |
|  | 1                   |               | Fo   | orms E2-l                               | E6           |   |               |               |   |
| Clinical                                 |                     |               | 1  |   |              |   |               |               |   |
| Staff                                    |                     |               |  | S -                                     |              |   |               |               |   |
| Cons./Cont.                              |                     |               |  | \$ -                                    |              |   |               |               |   |
| Clinical Total                           | 0                   | \$ -          | 0  | \$ -                                    | -            | 0                                       | \$ -          |               | *************************************** |
|  |                     | -             |  |   |              |   |               |               |   |
|  |                     |               |  |   | +            |   |               |               |   |
|  | 1                   |               |  |   | +            |   |               |               |   |
| <u> </u>                                 | + +                 |               |  |   |              |   |               |               |   |
| LL PERSONNEL CATEGORIES                  | S                   |               |  |   | ***          |   |               |               |   |
| Staff                                    |                     |               |  | S -                                     |              |   | •••••         |               | •••••                                   |
| Consultant                               |                     |               | <b>*************************************</b> | \$ -                                    |              |   | •••••         |               | •••••                                   |
| Personnel Total                          | 0                   | \$ -          | 0  | \$ -                                    | 20000        | 0                                       | \$ -          | <b>*</b>      |   |
| J. J. J. J. J. J. J. J. J. J. J. J. J. J | 0 .                 | -             | U  | -                                       |              | U                                       | -             |               |   |

## Form D Allocation of Expenses by Function Summary

- Summarize expenses from Forms E2 to E6
  - Line 1a Salaried Employees
  - Line 1b Contractual/Consultant
- Enter all other expenses manually.
- The amounts in Columns 3 and 9 should be equal.
- The spreadsheet will show warning if the total allocations for the "Allocation of Allowable Net Expenses" (Columns 4-8) does not equal Column 3.





## Form B1 Operating Statement for INCOME

- Summarizes revenue from all sources
  - Column 1: Actual FY 2023 revenue
  - Column 2: FY 2024 revenue based on <u>current rate</u>.
  - Column 3: Projected FY 2025 revenue
- Column 3 Line 1a "Fees for Services Fees from Government Agencies" leave blank until Form C is completed.
  - o Form C Line 5 should be entered into this cell.
- Enter information into Sections 2 & 3 if applicable.
- The spreadsheet will automatically populate Columns 4 & 5 to show variance.

| Actual FY 2021   Approved FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023   FY 2023   FY 2022   FY 2023   FY 2023   FY 2022   FY 2023   FY 2023   FY 2022   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2023   FY 2022   FY 2023   FY 2022   FY 2023    | Budget Form B 1 - Operating State                 | ME FY 2023                             |   |              |                |                   |               |  |  |
|--|---|--|---|--------------|----------------|-------------------|---------------|--|--|
| FY 2021   FY 2022   FY 2023   FY 2022/FY 2023   FY 2023/FY 2023   FY 2022/FY 2023   FY 2023/FY 2023   FY 2022/FY 2023   FY 2023/FY 2023/FY 2023   FY 2023/FY 2023/FY 2023   FY 2023/FY 2023   FY 2023/FY 2023   FY 2023/FY 2023      | Agency/ Program Name:  Program Component:  Reside | 4th budget form reviewed along with B2 |   |              |                |                   |               |  |  |
| 1 Fee for Service: 2 Fee for Service: 3 Fee for Service: 4 Fee for Service: 5 For Grants 6 Fee for Service: 7 Fer for Service: 8 Fee for Growernment Agencies 8 Fee for Growernment Agencies 9 Fee for Service: 8 Fee for Growernment Agencies 9 Fee for Service: 9  |   |  |   |              |                |                   |               |  |  |
| 1 Fee for Service: a. Fees from Government Agencies b. Grants c. Private Pay  Ubtotal 01  SE SECTION 02 TO REPORT OTHER INCOME THAT IS APPLIED TO EXPENSES INCLUDED IN THE RATE (SEE INSTRUCTIONS)  2 Other Income: a. Contributions b. Donated Math C. Donated Service d. Foed Service d. Medicaid Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  The yellow cells are locked.  3 Other a. Co d. Foe d. Fo |   | Budget                                 |   | Budget       |                |                   |               |  |  |
| a. Fees from Government Agencies b. Grants c. Private Pay  ubtotal 01  SE SECTION 02 TO REPORT OTHER INCOME THAT IS APPLIED TO EXPENSES INCLUDED IN THE RATE (SEE INSTRUCTIONS)  Other Income: a. Contributions b. Donated Matr c. Donated Matr c. Donated Service e. Medicaid Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund investment income j. Other (specify) i. Operating Fund investment income j. Other (specify) and Other Column 3 Line 1 ablank tuntil Form C Line 5 is completed.  N/A N/A N/A  Lunted Way Allocations  The yellow cells are locked. 3 Other a. Cor The required information will b. Doi c. Doi d. For a uutomatically populate the f. Mile f. | Budgeted Revenue                                  | Col 1                                  | Col 2                                   |              | Col 3          | Col 4             | Col 5         |  |  |
| b. Grants c. Private Pay  ubtotal 01 SE SECTION 02 TO REPORT OTHER INCOME THAT IS APPLIED TO EXPENSES INCLUDED IN THE RATE (SEE INSTRUCTIONS)  2 Other Income: a. Contributions b. Donated Math c. Donated Service d. Food Service d. Medical Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds L. United Way Allocations  The yellow cells are locked.  The required information will b. Do d. Foo d. Foo d. Foo d. Foo d. Foo d. Foo g. MS d. Other automatically populate the f. Miscellaneou g. Doperating Fund Investment Income j. Other (specify)   |   |  | 888888888888888888888888888888888888888 | *******      |                | •                 | N/A           |  |  |
| SE SECTION 02 TO REPORT OTHER INCOME THAT IS APPLIED TO EXPENSES INCLUDED IN THE RATE (SEE INSTRUCTIONS)  Other income:  a. Contributions b. Donated Mate C. Donated Send. Food Service d. Food Service g. Medicaid Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund l. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  The yellow cells are locked.  The required information will g. MS c. Donated Mate C. Donated Send. Sections 2 & 3 only if Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Intel Way Allocations  N/A N/A N/A N/A N/A N/A N/A Include Way Allocation for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.   | _   |  |   |              |                | -                 |               |  |  |
| 2 Other Income: a. Contributions b. Donated Maty c. Donated Service d. Food Service g. Medicaid Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  Enter information into Sections 2 & 3 only if Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a bl | c. Private Pay                                    |  |   |              |                | s -               | N/A           |  |  |
| 2 Other Income: a. Contributions b. Donated Maty c. Donated Service d. Food Service g. Medicaid Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  Enter information into Sections 2 & 3 only if Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a bl | Subtotal 01                                       | \$ -                                   | <                                       |              | ٩ -            | \$ -              | N/A           |  |  |
| 2 Other Income: a. Contributions b. Donated Mate c. Donated Service e. Medicaid Pay f. Miscellaneou g. MSDE/USDA h. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  Enter information into Sections 2 & 3 only if applicable for program. Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Inva until Form C Line 5 is completed.  Inva sections Include Written justification for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  I United Way Allocations  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Include Written justification for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  |   | ME THAT IS AP                          |   | PENSE        |                | HE RATE (SEE INST |               |  |  |
| a. Contributions b. Donated Mat c. Donated Ser d. Food Service d. Medicaid Pay f. Miscellaneou g. MSDE/USDA n. Operating Fu l. Operating Fu l. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  Enter information into  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Include writle principle in N/A  Applied To expenses included in The RATE (see Instruction  Include written justification for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Include writle principle in N/A  Applied To expenses included in The RATE (see Instruction  Include written justification for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.   | 02 Other Income:                                  |  |   |              |                |                   |               |  |  |
| c. Donated Ser d. Food Service e. Medicaid Pay f. Miscellaneou g. MSDE/JSDA h. Operating Fu l. Operating Fu l. United Way Allocations  Enter information into Sections 2 & 3 only if Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  Inva until Form C Line 5 is compl | a. Contributions                                  |  | L                                       |              |                | \$ -              | N/A           |  |  |
| deficial Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay Medicaid Pay Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay Medicaid Pay Medicaid Pay Medicaid Pay (Medicaid Pay Medicaid Pay Med | FOTAL INTOLMS                                     | ation into                             |   |              |                | S -               | N/A           |  |  |
| e. Medicaid Pay f. Miscellaneou g. MSDEJUSDA h. Operating Fu applicable for program.  l. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  Leave Column 3 Line 1a blank until Form C Line 5 is completed.  until Form C Line 5 is completed.  until Form C Line 5 is completed.  Inva NVA   | c. Donated Serv                                   |  |   |              |                |                   |               |  |  |
| g. MSDE/USDA h. Operating Ful i. Operating Ful j. Other (specify) j. Other (specify) l. United Way Allocations  The yellow cells are locked.  The yellow cells are locked.  The required information will c. Doi d. Foo d. Foo d. Foo g. MS j. Other a. Co j. Doi d. Foo d. Foo j. Op j. Oth j. Oth j. Oth j. Oth j. Op j. Oth j. Ot | a. Hood Service                                   | 3 only if                              | Leave Column 3 Line 1a blank            |              |                |                   |               |  |  |
| i. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  See SEC 3 Other a. Co b. Do c. Do d. Foc d. Foc Me f. Mis g. Mis g. Mis g. Mis h. Op i. Op j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  See SEC The yellow cells are locked.  Applied to expenses included in the RATE (see instruction for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.   | f. Miscellaneou                                   | 5 Offig II                             | Leave column 5 Line 14 Mank             |              |                |                   |               |  |  |
| i. Operating Fund Investment Income j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  See SEC 3 Other a. Co b. Do c. Do d. Foc d. Foc Me f. Mis g. Mis g. Mis g. Mis h. Op i. Op j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  See SEC The yellow cells are locked.  Applied to expenses included in the RATE (see instruction for any variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.   |   | nrogram                                | until Form C Line 5 is completed.       |              |                |                   |               |  |  |
| j. Other (specify) k. Transfer From Other Agency Funds l. United Way Allocations  S  | h. Operating Fu                                   | program.                               |   | arre         |                | 116 3 13 60111    | recea.        |  |  |
| k. Transfer From Other Agency Funds l. United Way Allocations  See Sec The yellow cells are locked.  The yellow cells are locked.  The required information will automatically populate the remaining cells. Enter manual g. MS  MS  H. Op Updates in the other cells.  L. United Way Allocations  R. Transfer From Other Agency Funds L. United Way Allocations  R. Transfer From Other Agency Funds L. United Way Allocations  R. Transfer From Other Agency Funds L. United Way Allocations  R. Transfer From Other Agency Funds L. United Way Allocations  R. Transfer From Other Agency Funds L. United Way Allocations  R. Transfer From Other Agency Funds L. United Way Allocations  | -   |  | Π                                       |              |                | 5 -               | N/A           |  |  |
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| The yellow cells are locked.  The required information will  automatically populate the f. Mis g. Ms l. Op i. Op j. Oth J | Subtotal 02                                       | s -                                    |   | -            |                |                   | N/A           |  |  |
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| automatically populate the  automatically populate the  automatically populate the  automatically populate the  variance in Columns 4 & 5 that  changes by \$1,000 (increase or  decrease) and/or 4% (increase or  decrease) from the previous year.  United Way Allocations   | 03 Other  | 2012/03/2011                           |   |              |                | and the second    |               |  |  |
| automatically populate the  automatically populate the  c. Do d. Foo e. Me f. Mis g. MS g. MS i. Op i. Op i. Op i. Opt i. Opt United Way Allocations  variance in Columns 4 & 5 that changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  | ine required inform                               | iation will                            |   |              |                |                   |               |  |  |
| changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.   |   | date of the                            |   |              |                |                   |               |  |  |
| changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  the optopic of the captured way Allocations  changes by \$1,000 (increase or decrease) and/or 4% (increase or decrease) from the previous year.  | d. For automatically popu                         | liate the                              | variance in Columns 4 & 5 that          |              |                |                   |               |  |  |
| updates in the other cells.  updates in the other cells.  top other Agency Funds United Way Allocations  decrease) and/or 4% (increase or decrease) from the previous year.  | e. Me   | alachana by \$1,000 /in anagara        |   |              |                |                   |               |  |  |
| updates in the other cells.  updates in the other cells.  top other Agency Funds United Way Allocations  decrease) and/or 4% (increase or decrease) from the previous year.  | remaining cells. Ente                             | changes by \$1,000 (Increase or        |   |              |                |                   |               |  |  |
| j. Othl. Carding Street | g. Ma   |  | 1                                       |              |                |                   |               |  |  |
| j. Othl. Crown, k. Transfer From Other Agency Funds l. United Way Allocations  decrease) from the previous year.   | updates in the oth                                | decrease) and/or 4% (increase of       |   |              |                |                   |               |  |  |
| I. United Way Allocations  | j (-p),   |  |   |              |                |                   |               |  |  |
| I. United Way Allocations  |   | d                                      | ecre                                    | ase) trom ti | ne previous '  | year.             |               |  |  |
| ubtotal 03   | United Way Allocations                            |  |   |              |                |                   |               |  |  |
|  | Subtotal 03                                       | \$ -                                   | \$                                      |              | \$ _           | s <u>-</u>        | N/A           |  |  |
|  |   |  |   |              |                |                   |               |  |  |

## Form B2 Operating Statement for EXPENSES

- Projected expenses on Form D should be the same as amounts on Form B-2. Column 3 should be the same as Form D Column 1.
- Summarizes all expenses
  - Column 1: Actual FY 2023 expenses
  - Column 2: FY 2024 expenses based on current rate.
  - Column 3: Projected FY 2025 expenses
- Include written explanation for any expense in Line 5 "Contracted Services" and/or Line 28 "Other."

| Budget Form B 2 - Operatir   | S FY 2023                               |                               |                             |                  |                      |  |  |  |
|--|---|-------------------------------|-----------------------------|------------------|----------------------|--|--|--|
| Agency/ Program Name:<br>Program Component   | 4th budget form reviewed along with B1  |                               |                             |                  |                      |  |  |  |
|  |   |                               |                             |                  |                      |  |  |  |
|  | Actual<br>FY 2021                       | Approved<br>FY 2022<br>Budget | Projecto<br>FY 202<br>Budge | 3   FY 2022/F    |                      |  |  |  |
| Budgeted Expenses  | Col 1                                   | Col2                          | <sub>Col3</sub>             | <sub>Col</sub> 4 | t    Col5            |  |  |  |
| 01 Employees   |   | 1 2012                        |                             |                  |                      |  |  |  |
| a. Salaried  | *************************************** | 1                             | \$                          | _ &              | _ 1 <sup>2</sup> NUA |  |  |  |
| b. Contractual/Consultant  |   |                               |                             | <b>D</b> 1       | 1.1                  |  |  |  |
| )2 Payroll Taxes   | The vellow                              | cells are lock                | ked.                        | Rent shou        | ıld match the        |  |  |  |
| 3 Fringe Benefits  | *                                       |                               |                             | 1 /2 0           |                      |  |  |  |
| 04 Staff Development Costs   | The require                             | d informatior                 | n will                      | Lease/Mo         | ortgage Form         |  |  |  |
| 5 Contracted Services (non-pr  | ofession                                | a miormacioi                  |                             | ,                | 0 0                  |  |  |  |
| 06 TFC Difficulty of Care  | automatica                              | ally populate                 | the                         | - \$             | - N/A                |  |  |  |
| 7 TFC Board Payment  | aacomacica                              | my populate                   | CITC                        | - \$             | - N/A                |  |  |  |
| 8 TFC Respite Care   | remaining co                            | ells. Enter ma                | anual _                     | - \$             | - N/A                |  |  |  |
| 9 Publicity  | remaining e                             | clis. Effect file             | iiidai                      |                  |                      |  |  |  |
| 0 Food   | undates in                              | the other ce                  | lle l                       | Column 3         | should be the        |  |  |  |
| l1 Clothing  | updates in                              | the other ce                  | 113.                        |                  |                      |  |  |  |
| 2 Recreation   |   |                               | \$                          | same as Foi      | rm D Column 1        |  |  |  |
| 3 Personal Needs Allowance   |   | 11                            | \$                          |                  |                      |  |  |  |
| 4 Rent   |   |                               | \$                          | - \$             | - N/A                |  |  |  |
| 5 Utilities  | Local color                             | and the same of the same      | C: L: C                     |                  | - N/A                |  |  |  |
| 6 Repairs and Maintenance  | include                                 | written justit                | rication to                 | or any           | - N/A                |  |  |  |
| 17 Insurance and Taxes   |   |                               |                             |                  | - N/A                |  |  |  |
| 8 Interest   | expenses c                              | on Line 5 "Co                 | ntracted                    | Services"        | - N/A                |  |  |  |
| 9 Supplies   |   |                               |                             |                  | - N/A                |  |  |  |
| 20 Depreciation/Use Allowance  | (non-prot                               | essional) and                 | Line 28                     | "Other"          | - N/A                |  |  |  |
| 21 Equipment Rental/Lease and  | Repairs                                 |                               | T                           |                  | - N/A                |  |  |  |
| 22 Printing/Copying  |   |                               | \$                          | -   \$           | - N/A                |  |  |  |
| 23 Telephone   |   |                               | 11.0                        |                  | 1.000                |  |  |  |
| 24 Postage and Shipping  | Include written ju                      | istification fo               | r anv var                   | iance in Col     | umns 4               |  |  |  |
| 25 Memberships and Subscri   |   |                               |                             |                  |                      |  |  |  |
| 26 Conferences and Conveneration & 5 that changes by \$1,000 (increase or decrease) and/or |   |                               |                             |                  |                      |  |  |  |
| 27 Travel and Transportation   |   |                               |                             |                  |                      |  |  |  |
| 28 Other   | 4% (increase                            | or decrease)                  | from the                    | previous ve      | ear.                 |  |  |  |
|  | 170 (111010430                          | - 400,04007                   |                             | provious ye      |                      |  |  |  |
| 29 Total Expenses  | <b>s</b> -                              |                               |                             |                  | - N/A                |  |  |  |

## Form C Rate Computation

- •Spreadsheets calculate total allowable costs.
  - Lines 1-5 populate automatically.
  - Annual, monthly, and daily rate are calculated.
  - Total # children served.
  - Total # billable days for last 12 months (Calendar Year 2023)
- •Enter the following information manually:
  - Line 6 Projected Average Daily Census FY2025.
  - Line 7 Days in Operation.
  - Line 9 FY 2024 Approved State Rate (\*Refer to rate letter.)
  - Lines 10a-e Payment Source
  - Lines 11a-e Number of Billable Days
  - Line 12 Number of New Admissions (Calendar Year 2023)

# Form A Residential Child Care/Child Placement Agency Operating Budget

- Cover sheet for general information.
- Include the names and email addresses for the Chief Administrative & Chief Financial Officer.
- The corporate designee must sign and date the cover sheet in BLUE INK.
- Select appropriate drop-down option for Licensing Agency/Approval Agency.
- Enter "Capacity" in Section III.
- The remaining cells will populate automatically.

| Budget Forn                                   | n A - Residential Child C  | are/Child Placement Ag           | gency Oper       | ating Budget   | FY 2023 |  |  |
|---|--|----------------------------------|------------------|--|---------|--|--|
| ☐ Program Budget                              |  | ☐ Education Budg                 | get              | □ Non-Residential  |         |  |  |
| Renewal Application                           |  | □ New Rate Appli                 | ication          | Last budget form review  | wood    |  |  |
|   |  |                                  |                  | Last budget form revie   | wed.    |  |  |
| SECTION I:<br>(Enter data b                   | General<br>Jeginning in column G)                                |                                  |                  |  |         |  |  |
| Federal ID Num                                |  |                                  |                  |  |         |  |  |
| Parent Organiza                               | Enter the name   | es and contact                   |                  |  |         |  |  |
| Program Name                                  |  |                                  |                  | Only one (1) signed copy   | of all  |  |  |
| Program Locat<br>Mailing Addres:              | information for r  | enresentatives P                 | py of the        | omy one (1) signed copy  |         |  |  |
| Mailing Addres                                |  | cpresentatives _                 |                  | budget pages is required   | d for   |  |  |
| Mailing Addres                                | who should be o  | antacted if the                  |                  | budget pages is required   | d lol   |  |  |
| Mailing Addres                                | wild silould be c  | ontacted if the                  |                  | مغام المرموم والجزيري مرم زمم زموان  | al mate |  |  |
| Mailing Addres                                | D 1 C 11 1   |                                  | SI               | ubmission with complete  | ed rate |  |  |
| Telephone Nun<br>Fax Number:                  | Rate Section h   | as questions -                   |                  | in the second se |         |  |  |
| Chief Administr                               |  |                                  |                  | application package  |         |  |  |
| Chief Financial                               | about the budg   | et application                   |                  | nan address.   |         |  |  |
| Budget Prepare                                |  |                                  |                  |  |         |  |  |
| Type of Organiz                               |  |                                  |                  |  |         |  |  |
| .icensing Agency/Approval Agency:             |  |                                  |                  | Select appropriate dro   | )D-     |  |  |
|   |  |                                  |                  |  | _       |  |  |
|   |  |                                  |                  | down option for Licens   | ling —  |  |  |
|   | Census Information   |                                  |                  | aowii option for Election  | 71118   |  |  |
|   | <i>Beginning in Column G)</i><br>': (ATTACH DOCUMENTA            | TION).                           |                  | Agency/Approval Ager   | CV      |  |  |
|   | (Budget Form C - Line 10 Total):                                 | 11014).                          | 0.00             | Agency/Approval Agen   | icy.    |  |  |
| If the program op                             | erates less than a full year,                                    |                                  |                  |  |         |  |  |
|   | operation from (month/year) to mon                               |                                  | 0.00             |  |         |  |  |
| •   | age Daily Census (Budget Form<br>s School is in Session:         | C - Line 6):                     | 0.00             | Occupancy  |         |  |  |
| (For educational)                             | Drogram a  |                                  |                  |  |         |  |  |
|   | The yellow   | cells are locked.                | The requ         | uired information  |         |  |  |
|   | مقيده الثبيد   | بماريم ومريال ممانية             | + a + la a       | vecining calls   |         |  |  |
| SECTION III:                                  | Rates WIII auto  | matically popula                 | te the re        | emaining cells.  |         |  |  |
|   |  |                                  |                  |  |         |  |  |
|   | Ente   | r manual updates                 | s in the o       | other cells.   |         |  |  |
| Rates Data:                                   |  | •                                |                  | Per Year Per Month   | Per Day |  |  |
|   | 022 Current Approved Rate (Fo<br>023 Projected Rate (Form C, Ite |                                  | <u>\$</u>        | * - * * * * * * * * * * * * * * * * * *  | \$ -    |  |  |
| 112   | ozor rojected riate (i omi o, ite                                | % Change                         |                  | #YALOE:  |         |  |  |
|   |  |                                  |                  |  |         |  |  |
| I hereby cer                                  | rtify that the revenue and expens                                | es identified herein are correct | and justified in | the amounts  |         |  |  |
|   | represent actual and necessary                                   |                                  |                  |  |         |  |  |
|   |  |                                  |                  |  |         |  |  |
| Pers  | on authorized by the Corporatio                                  | n to sign on its behalf:         | 1                | and the second second  |         |  |  |
|   |  |                                  | ne auth          | orized program represen  | itative |  |  |
|   |  |                                  |                  |  |         |  |  |
|   |  | d sign and date in blue ir       | 1k               |  |         |  |  |
| ** See FY2023 Provider Instructions (page 25) |  |                                  |                  |  |         |  |  |
|   |  |                                  |                  |  |         |  |  |
|   |  |                                  |                  |  |         |  |  |

#### **FY 2025 BUDGET APPLICATION**

## **Rounding Budget Figures**

#### Yearly & Monthly Calculations

 Use standard rounding rules to round to the nearest dollar.

## **Daily Calculations**

 Use standard rounding rules to round to the nearest cent.

#### **FY 2025 BUDGET APPLICATION**

## **Budget Justifications**

- Include a written narrative to explain the variance for any expense items that change by \$1,000 and/or 4% (increase or decrease) from the previous year.
- Explain any expenses that are not self-explanatory and/or include multiple individual cost items.
- Explain and include cost breakdown
  - Line 5: Contracted Services (Non-Professional)
  - Line 28: Other
- Describe the reason for any personnel changes (classification, number of positions, hours worked, etc.).
- Write a narrative to include explanation for salary changes and vacant positions.

## **Interagency Rate Setting**

## **Interagency Rates Committee**





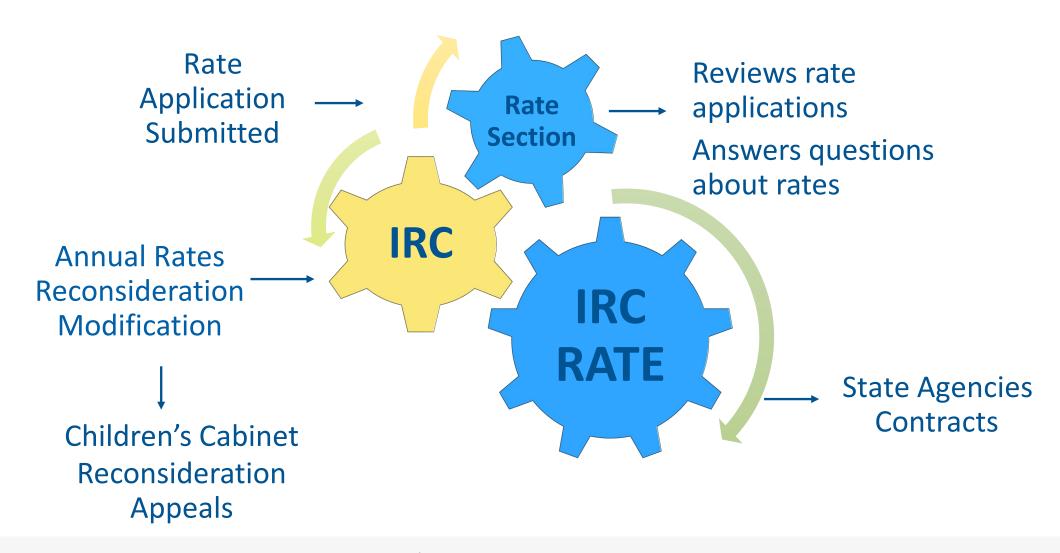








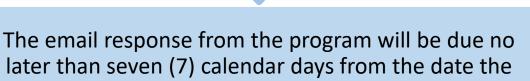
## **Interagency Rate Setting Process**



The MSDE Rate Section will review all rate applications for completeness, accuracy and consistency.



The MSDE Rate Section may request additional information on any aspect of the rate application.



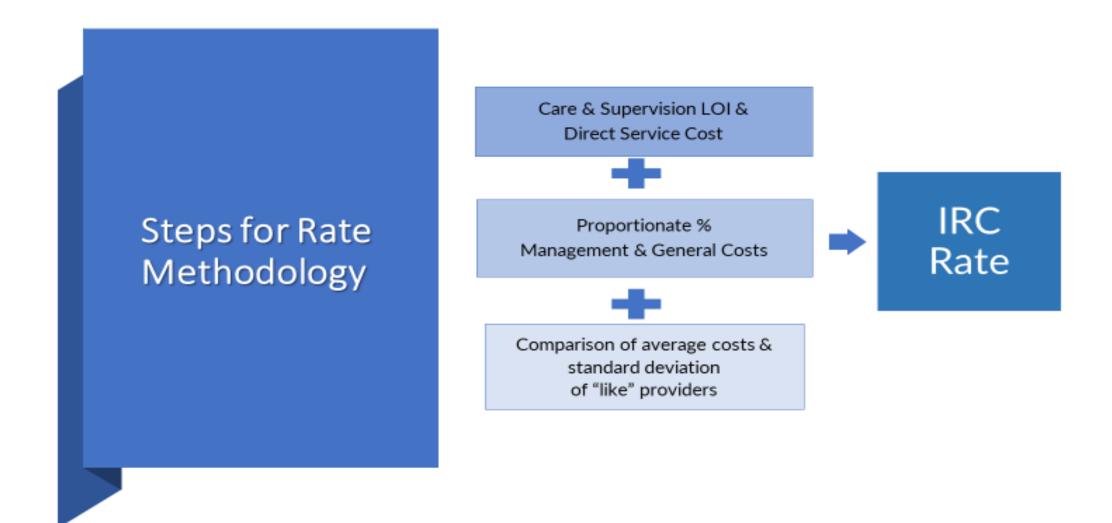
Programs with incomplete rate applications will be held to the FY 2024 rate.

request for additional information is emailed.

## Budget Application Process

The rate review process incorporates these three (3) steps:

- 1) MSDE Rate Section organizes applications by category type and reviews budgets for completeness and accuracy.
- 2) Programs are compared within categories utilizing Care & Supervision Levels of Intensity (LOI) and direct care costs.
- 3) IRC applies the Rate Setting Methodology to each program to determine the final rate.



## **Program Categories**

- Alternative Living Unit (ALU)
- Diagnostic, Evaluation & Treatment Program (DETP)
- Education (EDUC)
- Group Home High-Intensity (GH-High)
- Group Home (GHS)
- Independent Living (IL)
- Medically Fragile Program (MFP)
- Miscellaneous (MISC & QRTP)

- Non-Residential (NR)
- Shelter (S)
- Teen Mother Independent Living (TMP-IL)
- Teen Mother Treatment Foster Care (TMP-TFC)
- Therapeutic Group Home (TGH)
- Treatment Foster Care (TFC)
- Treatment Foster Care Medically Fragile (TFC-MF)

## Steps for Rate Methodology Preferred/Non-Preferred Provider Status

## **PREFERRED**

- Projected Direct Care Cost =/< Mean LOI</li>
- Requested Rate

## **PREFERRED**

- Projected Direct Care Cost > Mean LOI
- FY 2024 Rate + Federal CPI-U previous year

## **NON-PREFERRED**

- Projected Direct Care Cost > 1 Standard Deviation^Mean LOI
- Held to FY 2024 Rate

#### **Additional Considerations**

A program must have a <a href="mailto:current">current</a> rate to contract with Maryland State Agencies & Local Management Boards.

Under <u>certain</u>
<u>conditions</u>, a provider
may request a
modification of existing
rates during fiscal year.

Any changes to the financing of programs as a result of the actions of the General Assembly will be posted on the IRC website and/or communicated via email.

## **Reconsideration Requests**

- File written request with the Rate Section within <u>30 days</u> of notice of FY 2025 rate.
- Provide detailed information
  - Relief Requested
  - Basis of Relief
- Within 30 days of receipt of the <u>completed</u> request, IRC will provide written notification of decision.
- Appeal reconsideration decision to Children's Cabinet within 30 days of receipt of the IRC's decision.

#### **Deadlines**

Postmarked by February 15, 2024

FY 2025 Rate Before July 1st

After February 15, 2024, but before May 1, 2024

Held to FY 2024 approved rate.

#### After May 1, 2024

- No rate approved prior to the expiration of the FY 2024 rate on June 30, 2024.
- Held to the FY 2024 approved rate.

An FY 2025 rate will not be awarded without submitting a renewal application. Rate applications submitted after June 30<sup>th</sup> will be effective the date of IRC approval.

#### "What You Need to Know"

- Provides helpful hints
- Highlights recurring application challenges.
- Read the instructions before completing the Budget Workbook Forms.
- Review **ALL** forms prior to submission.
- Contact the Rate Section with questions.

## Interagency Rates Committee (IRC) Residential Child Care/Child Placement Agency FY2025 Budget Application Tip Sheet

#### **Important**

- DO NOT submit compact discs (CDs). Use a flash drive to submit the electronic budget workbooks.
- DHS licensed programs should upload approval documents into the CJAMS Provider Portal & will
  also need to submit a FULL budget application package to the IRC.
- An approved QRTP designation is required for QRTP rate consideration.

#### The following budget application forms are due to Licensing Agencies by January 15, 2024:

- o Levels of Intensity Score Sheet
- Levels of Intensity Checklist
- Personnel Cost Detail Forms (Budget Forms E2-E6)
- Narrative justifying any staffing related changes (if applicable).
- Staffing Pattern Grid
- o Difficulty of Care Computation Form (TFC, TFC-MF, & TMP-TFC Providers Only)
- Board Rate Computation Form (TFC, TFC-MF, & TMP-TFC Providers Only)

#### Fillable Templates:

- Rate Application Checklist
- Non-Residential Checklist
- o Budget Identification Form o Difficulty of Care Computation Form
- Levels of Intensity Score Sh
   Program Description Form
- duget identification Form
- o Levels of Intensity Score Sheet o Board Rate Computation Form
- COMPLETED BUDGET APPLICATIONS MUST BE POSTMARKED TO MSDE NO LATER THAN FEBRUARY 15, 2024,
  NOTE: REQUIRED DOCUMENTS MUST BE MAILED AND MAY NOT BE HAND DELIVERED.

Lease Mortgage Summary

Staffing Pattern Grid

All required documents on flash drive with electronic Budget Workbook Forms are to be filed with:

The Maryland State Department of Education Interagency Rates Section Attn: 7th Floor – Dante Scancella 200 West Baltimore Street Baltimore, Maryland 21201

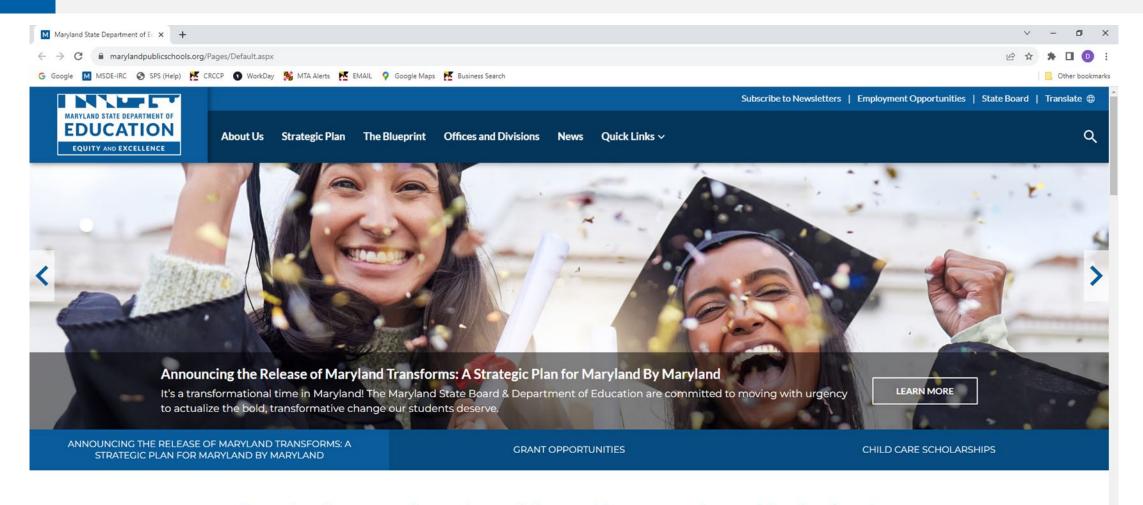
#### **Common Mistakes**

- No contact information.
- •Incomplete submissions.
- •Missing supporting documentation.
- Missing contract pages.
- Incorrect staff positions & allocation of work hours.
- •Different amounts on budget & supplemental forms.
- Missing licensing agency approvals.
- •No budget justifications (especially related to variance).
- •Multiple programs on the same electronic device.
- Numerical calculations in cells.
- Additional spreadsheets added to workbook.
- Lack of timely response to follow-up inquires.

#### **INTERAGENCY RATES COMMITTEE WEBSITE**

Let me show you how to find it.....

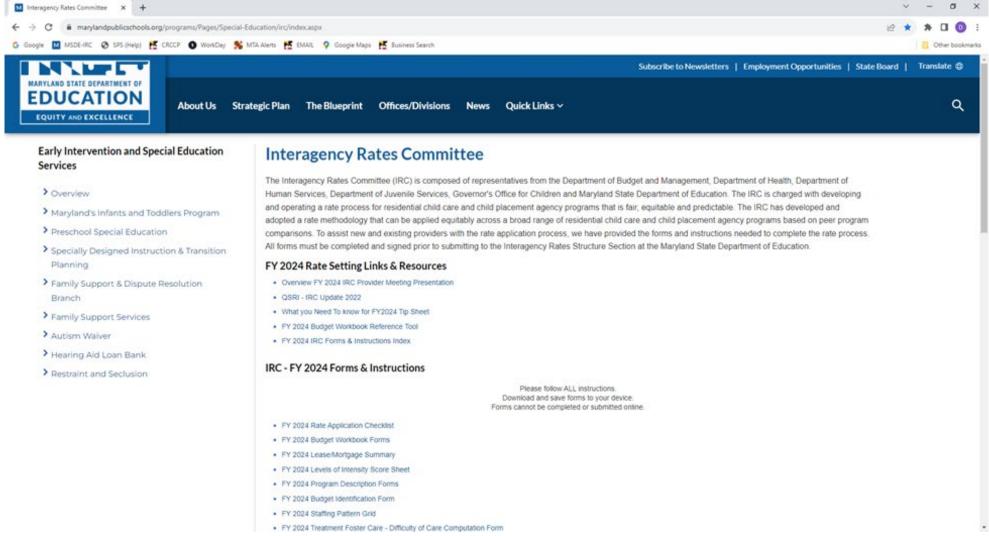
#### INTERAGENCY RATES COMMITTEE WEBSITE



#### Committed to a transformative path forward in support of every Maryland student

At the Maryland State Department of Education, we are a dedicated team of educators, specialists, and administrators joined together by a single vision: to be a system of world-class schools where students acquire the knowledge and skills necessary for success in college, career, and life.

#### **INTERAGENCY RATES COMMITTEE WEBSITE**



All necessary documents, instructions, etc., are located on this page.

# Thank you for your commitment to Maryland's children, youth, & families!

For Additional Information:

IRC email address: <a href="mailto:irc.rates@maryland.gov">irc.rates@maryland.gov</a>

MSDE Rate Section: dante.scancella1@maryland.gov

Budget forms may be accessed via the IRC's webpage.

## Residential Child Care (RCC) Programs

- Includes the following programs categories:
  - ALU, DETP, GH-High, GHS, MFP, MISC, MISC-QRTP, S, & TGH
- FY 2025 There will be a <u>parallel</u> application process for RCC providers.
  - RCC providers will submit a standard budget application (including the budget workbook and associated documents) to MSDE by February 15, 2024.
  - RCC providers will <u>also</u> submit an SFY 2025 Class Rate Application Addendum to MSDE by February 15, 2024.
    - This application addendum is <u>site</u> specific.
- This parallel process was identified as regulatory changes are required to implement a class/category based rate setting model for RCC programs.

#### **FY 2025 - Residential Child Care Programs**

This parallel process has not changed any of the FY 2025 deadlines.

- January 16, 2024 This remains the deadline to submit documents to licensing agencies for approval.
- February 15, 2024 This remains the <u>postmark deadline</u> to submit a complete budget application via postal mail to MSDE.

## **Questions?**