

MARYLAND STATE DEPARTMENT OF EDUCATION  
Maryland Charter Schools Program

*Cover Page for 2020 Grant Application*

Complete and attach as the first two pages of application.

<b>Name of Applicant:</b>	<b>Name of Charter School:</b>

<b>Name of Operator:</b>	<b>DUNS#:</b>	<b>EIN#:</b>

<b>Amount Requested for 2020-2021:</b>	<b>Number of Students for 2020-2021:</b>

**Type of Eligible Applicant** (*select one*): New Charter School      One-time, Significant Expansion

<b>Mailing Address</b> ( <i>Street, City, State, Zip+4</i> )

**School Grant Contact Person**

<b>Name:</b>	<b>Title</b>

<b>Telephone:</b>	<b>Email</b>

<b>Signature:</b>	
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**Grantee/Operator Fiscal Manager**

<b>Fiscal Manager Name:</b>	
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<b>Telephone:</b>	<b>Email:</b>

<b>Signature:</b>	
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**Authorizer/Local Education Agency (LEA) Information**

<b>Authorizer/LEA County or Baltimore City:</b>	
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<b>Mailing Address</b> ( <i>Street, City, State, Zip</i> ):	
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<b>LEA Code:</b>

<b>School Code:</b>

<b>NCES ID:</b>

**Status of Charter School Application:**

Charter School is in operation. Opening Date: \_\_\_\_\_

Charter Application has been approved by the local Board of Education. School opening date: \_\_\_\_\_

Charter Application has been submitted to the local Board of Education. Expected decision date: \_\_\_\_\_

Charter Application has been denied and is on appeal. Date appeal filed: \_\_\_\_\_

Charter Application has been approved by the local Board of Education. Date: \_\_\_\_\_

Charter Application will be submitted to the local Board of Education. Date: \_\_\_\_\_

The local Board of Education (Authorizer) has been notified of this grant application's submission. Date of notification: \_\_\_\_\_

**MARYLAND STATE DEPARTMENT OF EDUCATION  
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**For Charter Schools in Operation:**

Year School Started:	
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Year Charter Expires:	
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Year of last renewal:	
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Renewal Outcome / New Term:	
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Previous Maryland Charter Schools Program Grant Funding Level or Previous CSP grant from USED.

N/A:

**Status per MD Accountability System:** *(select one):*

- None
- Title I: Targeted Support & Intervention (TSI)
- Title I: Comprehensive Support & Intervention (CSI)

Year	Amount

Percentage of Students Qualifying for Free or Reduced Lunch <i>(indicate if actual or approximate):</i>	
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Percentage of Students with an Individualized Education Program <i>(indicate if actual or approximate):</i>	
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**September 30 Count (actual) or Projected Enrollment**

School Year	Pre-K:	Grades K-5:	Grades 6-8:	Grades 9-12:	K-12 Total:
2020-21					
2021-22					
2022-23					
2023-24					
2024-25					

**Federal Program Funds the Charter School Will Be Eligible For:**

*(Check with your local school system to understand how these funds may be or are available to your charter school)*

- Title I, Part A: Improving Basic Programs Operated by State and Local Educational Agencies
- Title II, Part A: Preparing, Training, and Recruiting High-Quality Teachers, Principals or Other School Leaders
- Title III: Language Instruction for English Learners and Immigrant Students
- Title IV, Part A: Student Support and Academic Enrichment Grants
- Title V, Part B: Rural Education Initiative

**Amount Requested** *(for all three years, mark N/A if not applying in planning year):*

Period	# of Months	Amount requested
Planning Period		
Implementation I		
Implementation II		