Clarence C. Crawford President Joshua L. Michael, Ph.D. Vice President

## STATE BOARD EDUCATION TRANSFORMATION AND **ACCOUNTABILITY COMMITTEE MEETING AGENDA** FEBRUARY 15, 2024 - 6:00PM

6:00 p.m. **Opening Remarks** 

6:05 p.m. **Strategic Plan Targets and Baselines** 

**Pre-K Sliding Scale** 6:30 p.m.

7:00 p.m. Adjourn